# OFFICE OF THE COMMISSIONER OF POLICE : DELHI.

POLICE HEADQUARTERS, 10th FLOOR, Tower 1, JAI SINGH ROAD, NEW DELHI 110001.
Tele/Fax No. 011-23473934, Extn.-72934

## ORDER

**The transfer/posting in respect of the following Upper Subordinates who appeared in 36th Open House of the Commissioner of Police, Delhi on 03.06.2022, are hereby ordered with immediate effect :-**

### Transfer/Posting

| S No. | Rank, Cadre, Name Belt No. PIS No. | From | To | Computer Generated No. |
|---|---|---|---|---|
| 1 | S.I.(WP) MANOJ KUMARI D/2226 28102120 | JANAK PURI WEST | DPA DELHI POLICE ACADEMY | T060622-143-0001 |
| 2 | S.I.(SR)(WP) SUSHMA RANI 6232/D 28882528 | CAW/CELL DWARKA | METRO | T060622-143-0002 |
| 3 | S.I.(Exe) VIJENDER SINGH D/2439 28881526 | PARLIAMENT HOUSE SECURITY | SPECIAL BRANCH | T060622-143-0003 |
| 4 | A.S.I.(Exe) SANJAY KUMAR SHARMA 2674/SD 28982144 | HAUZ KHAS SOUTH | CRIME | T060622-143-0004 |

They should be relieved at once within the prescribed time as laid down in the SO No. 19/HRD/2022 with the direction to report to their new place of posting under intimation to this Hdqrs. After relieving of the above police personnel, their APAR(ACR) must be recorded/reviewed on the same/next day. DCP concerned should ensure compliance.

06/06/22

**(SHAILENDRA S.CHAUHAN) ACP/HQ/CB**
**FOR POLICE ESTABLISHMENT BOARD**
**POLICE HEADQUARTERS, DELHI**

No. **A-8/3(IV-5)/2022(CPOH)/36275-312/CB-II/PHQ** dated,New Delhi **06/06/2022**

**Copy for information and necessary action to :-**

1. OSD to C.P., Delhi.
2. Joint Director, Delhi Police Academy, Campus-I, Jharoda Kalan, New Delhi.
3. DCsP- DWARKA,SOUTH, CRIME, METRO,SECURITY,SPECIAL BRANCH,WEST, HDQRS.-III AND I.T./PHQ, DELHI
4. PA & READER to CP.,Delhi.
5. SOs to Spl.CsP/Prov. & Fin. Div., HRD, Tech & P.I. Div and Training, Delhi.
6. SO to Jt. CP/HQ, New Delhi.
7. ACsP/CB-I & II/PHQ.
8. Insprs./P & Q.A. Cell/PHQ, Delhi.
9. SI/Computer/CB/PHQ for uploading the above transfer order on the website of Delhi Police.
10. ACs-R & VIII in CB/PHQ, New Delhi.
11. I/C Open House Desk w.r.t. 36th Open House dated 03.06.2022.
12. AC-VI/CB(PHQ) w.r.t. PHQ's endst. No. 36058-60/CB-VI/PHQ dated 06.06.2022